**2024 MN Watersheds Project & Program of the Year**

**Detailed Award Information Form**

1. **Award Category** (check one)

Project  Program

1. **MAWD Region** (check one):

One  Two  Three

1. **Watershed District:**
2. **Project/program name:**
3. **Nominator (if different from above watershed district)**
4. **Project/Program Summary (Limit 150 words) to be read at the awards program during the annual meeting banquet:**

1. **Define need:**

1. **Goal/purpose of the project/program:**

1. **Describe project/program**:

1. **Describe public benefit:**
2. **Watershed plan reference** (where is the problem/solution identified in the watershed plan, does it address stated problems, objectives and goals):

1. **Was project goal achieved? If so, how was the success measured?**

1. **Watershed or water body name to be protected or improved by project or program** (if applicable)

1. **Watershed or water body information** (e.g., size, watershed area, classification, description):

1. **Project partners** (financial or inkind support)

Agency or organization % Participation

|  |  |  |
| --- | --- | --- |
|  |  | *%* |
|  |  | *%* |
|  |  | *%* |
|  |  | *%* |
|  |  | *%* |
|  |  | *%* |

1. **Start date:**
2. **Project status:**

On-going Project/Program

Completed:       Completion date:

1. **Project cost** (this can be provided as total cash cost or a breakdown can be provided to show the cost of various project elements and partners): $

**19) Letters of support:**

Each application may have up to two letters of support. The letters can be from individuals, agencies, organizations, or local units of government. Letters from staff or managers of the sponsoring District will not be accepted. Attach letters to this application as a pdf document.

1. **Photos:**

As noted in the instructions, each nomination must be accompanied by **at least 4 (4) photos**, but no more than eight (8) of the project or program. The photos must be in a digital format.