

## NOTES:

- CROSS SLOPE OF STEP TO BE LEVEL.
- THOROUGHLY COMPACT BASE COURSE BEFORE PLACING STONE STEPS.
- ALL SOIL ADJACENT TO THE STONE STEPS TO BE COMPACTED.
- REMOVE AND DISPOSE OF TOP ORGANIC LAYERS DOWN TO MINERAL SOIL.



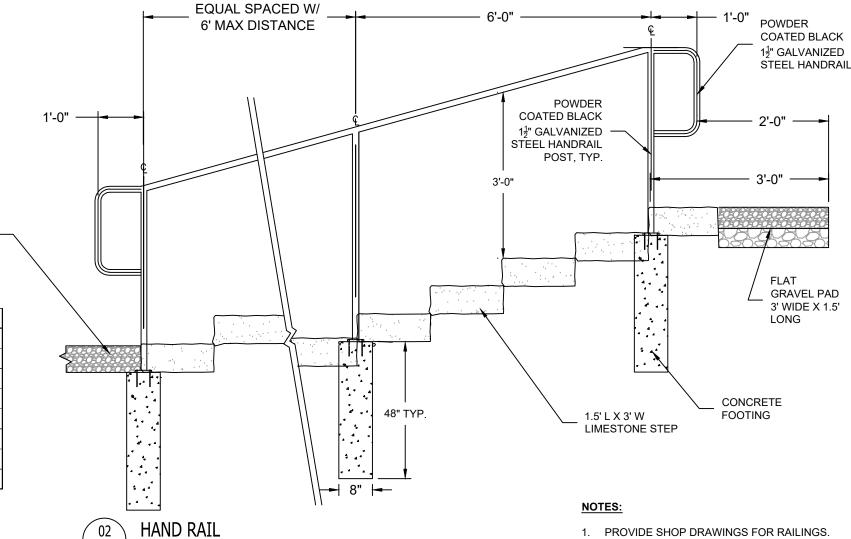
STONE STEPS

NOT TO SCALE

SCHEDULE OF ESTIMATED QUANTITIES

LICENSE #57796

| ITEM # | MNDOT Ref # | BASE BID ITEM   | UNIT | QUANTITY |
|--------|-------------|---|------|----------|
| 1      | 2021.501    | Mobilization  | EA   | 1        |
| 2      | SP          | 1.5' X 3' Limestone Slabs   | EA   | 13       |
| 3      | SP          | Powder Coated Black Hand Rail System (w/ Footers included)                  | LS   | 1        |
| 4      | 2211.501    | Class 5 Aggregate   | CY   | 1        |
| 5      | 2575.504    | Erosion Control Blanket, Category 25 (Curlex II FibreNet or Approved Equal) | SY   | 50       |
| 6      | 2575.508    | Seed, State Mix 35-641 (Excludes Cover Crop Weight)                         | LBS  | 1        |
| 7      | 2575.508    | Seed, State Mix 36-211 (Excludes Cover Crop Weight)                         | LBS  | 1        |
| 8      | 2575.508    | Seed, Regreen   | LBS  | 3        |



3' - 0"

TOE OF STEP

4' - 0"

2" MAX.



I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR LINDER MY DIRECT SUPERVISION AND THAT LAM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE

DANIEL E. MOSSING DATE: 04/28/2025

| DATE       | NO. | DESCRIPTION      | DESIGNED BY: EOR   |  |
|------------|-----|------------------|--------------------|--|
| 04/28/2025 | 1   | FINAL DESIGN SET | DDAMAN DV. DEM     |  |
|            | 2   |                  | DRAWN BY: DEM      |  |
|            | 3   |                  | CHECKED BY: DEM    |  |
|            | 4   |                  | CHECKED B1. DEW    |  |
|            | 5   |                  | EOD 100 #0044 0440 |  |
|            | 6   |                  | EOR JOB #0041-0418 |  |

CL 5 AGGREGATE **COMPACTED LANDING** 

3' WIDE 6" DEPTH 5' LENGTH



NOT TO SCALE

|                                 | GROUND SMOOTI |                 |                  |
|---------------------------------|---------------|-----------------|------------------|
| ROWN'S CREEK ESTORATION PROJECT |               |                 | SOUTH<br>STONE S |
| ASHINGTON COUNTY, STILLWATER    | R, MN         |                 | DETAIL AI        |
| ROWN'S CREEK WATERSHED DISTRICT | OA            | KDALE. MN 55128 | SHEET 0:         |

POWDER COATED BLACK

1½" GALVANIZED STEEL

HANDRAIL POST

POWDER COATED BLACK ANCHOR BOLTS PER

PAINTED BLACK, TYP.

CONCRETE

FOOTING

MANUFACTURER'S RECOMMENDATIONS, EXPOSED METAL

ITRAIL STEPS AND SEQ SHEET 02 OF 02

2. ALL WELDS SHALL BE CONTINUOUS AND